

**WASHINGTON SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS**

**Worksession Meeting – Monday, September 9, 2024  
High School Cafeteria**

**6:30 pm**

**AGENDA**

**I. Call to Order by Board President**

**II. Roll Call**

**III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement**

**Mission Statement**

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

**Audio/Video Recording Statement**

Portions of tonight’s public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

**IV. Additions or Changes to the Agenda**

**V. Opportunity for Public Participation in Accordance with Policy No. 005**

In accordance with Washington School District Policy No. 005 entitled “Public Participation at Meetings”, this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board’s Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

**V. Recognition**

**Mrs. Amy Irene Roberts**

The Governing Board of the Pennsylvania School Boards Association proudly presents Mrs. Amy Irene Roberts a “Certificate of Appreciation” in recognition of her five years serving as a school board director and her long-term contributions to Washington School District.

**VII. Special Presentation – (none)**

**VIII. Board Member Questions on the Agenda**

**XIX. Adoption of Agenda**

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion \_\_\_\_\_

Second \_\_\_\_\_

**X. Recommendations of the Administration**

**A. Personnel**

The superintendent recommends approval of the following:

1. Recommend **Jordan Caldwell** as a high school English teacher, Bachelor’s degree, Step 1, \$47,360, effective September 10, 2024. *(Resume is uploaded on OneDrive)*

Motion \_\_\_\_\_

Second \_\_\_\_\_

2. Recommend **Jocelyn Floyd** as a full-time paraprofessional, 186 days a year, 7 hours a day, contractual rate, effective September 10, 2024.
3. Recommend **Haeley Gordon** as a full-time paraprofessional, 186 days a year, 7 hours a day, contractual rate, effective September 11, 2024.
4. Rescind the resignation of **Megan Roach**, ESL teacher, retroactive to August 19, 2024.
5. Resignation of **Kristen Stuck**, full-time paraprofessional, after 1 month of service in the district, retroactive to June 30, 2024.
6. Resignation of **Teresa Booker** as the Yearbook Sponsor, retroactive to August 20, 2024.
7. Supplemental employment of **Jeff Devenney** as a Cyber Teacher for the 2024-2025 school year, at the contractual stipend, not to exceed three (3) hours per week, unless approved by the Cyber Administrator, retroactive to August 22, 2024.
8. Addition of **Mercedes Conner** to the list of certified substitute teachers. *(Math 7-12)*
9. Addition of **Geqiya Stubbs** and **Ashlea Presto** to the list of substitute cafeteria workers.
10. Homework and More after-school program for students in Grades K through 6  
 Number of Teachers Needed: 5  
 Beginning Date: September 30, 2024 Ending Date: April 10, 2025  
 Times: 3:00 to 4:00 pm for Intermediate School Teachers  
 4:00 to 5:00 pm for Primary School Teachers  
 Days: Monday through Thursday  
 Location: The Lemoyne Center  
 \$28.00 per hour
11. W&J President’s Prep after-school program for students in Grades 7 through 12  
 Number of Teachers Needed: 5  
 Beginning Date: November 4, 2024 Ending Date: May 30, 2025  
 Time: 3:00 to 4:00 pm  
 Days: Monday through Thursday  
 Location: Jr./Sr. High School  
 \$28.00 per hour
12. Detention / Saturday Detention Programs for students in Grades 7 through 12  
 Number of Teachers Needed: 1 Teacher and 1 Substitute  
 Beginning Date: August 29, 2024  
 Times: 3:00 pm to 4:00 pm (after-school detention) Monday through Thursday  
 9:00 am to 12:00 pm (Saturday)  
 Location: Jr./Sr. High School  
 \$28.00 per hour

Motion \_\_\_\_\_

Second \_\_\_\_\_

B. Athletics

The superintendent recommends approval of the following:

1. Recommend **Brandon Pape** as a volunteer for the girls’ middle school softball team.
2. Recommend **Phil Amaismeier** as a volunteer football coach.
3. Recommend **Thomas Marshall** as a volunteer soccer coach.
4. Purchase a 2014 Kawasaki Club Car from AREA 31, LLC, at a cost of \$4,495.
5. Wash High Girls Soccer Booster By-Laws. (*Uploaded on OneDrive*)

Motion \_\_\_\_\_ Second \_\_\_\_\_

C. Board Policy

The superintendent recommends approval of the following:

1. First reading, pursuant to Washington School District Policy No. 001, of the following policies: (*Uploaded on OneDrive*)
  - Policy #536 – Freedom of Expression/Distribution and Posting of Materials
  - Policy #559.2 – Screening and Evaluations for Students with Disabilities
  - Policy #582 – Student Complaint Process, including AR-1 and AR-2

Motion \_\_\_\_\_ Second \_\_\_\_\_

D. Business and Finance

The superintendent recommends approval of the following:

1. Change Order, as outlined by the architect, for five (5) changes to the high school façade in which the existing E.I.F.’s will be eliminated and replaced with stone and brick, at a cost of \$458,308. (*Uploaded on OneDrive*)
2. Hire Integra Realty Resources to perform an appraisal of the North Franklin (Crossroads) Parking Garage, at a cost of \$5,100 to be split equally between Washington School District, the City of Washington and the Paring Authority. (*Uploaded on OneDrive*)

Motion \_\_\_\_\_ Second \_\_\_\_\_

E. PSBA – Election of Officers

The Board recommends approval of the following: (*Candidate information is on OneDrive*)

1. PRESIDENT-ELECT (*one-year term*)  
 The Washington School District Board of Directors selects **Sabrina Baker** as their candidate for PSBA President-Elect. (*Ms. Baker is the only candidate running for this position.*)
2. VICE PRESIDENT (*one-year term*)  
 The Washington School District Board of Directors selects **Matt Vannoy** as their candidate for PSBA Vice President. (*Mr. Vannoy is the only candidate running for this position.*)
3. WESTERN ZONE REPRESENTATIVE (*two-year term*)  
 The Washington School District Board of Directors selects **Kristy Bolte** as their candidate for PSBA Western Zone Representative. (*Ms. Bolte is the only candidate running for this position.*)

4. INSURANCE TRUSTEES (*three-year term*)  
The Washington School District Board of Directors selects **Nathan Maines, Richard Frerichs, and William LaCoff** as their candidates for PSBA Insurance Trustees. (*These are the only three candidates running for these positions.*)
  
5. FORUM STEERING COMMITTEE (*two-year term*)  
The Washington School District Board of Directors selects **Betsy Gates and Mary Dougherty** as their candidates for PSBA Forum Steering Committee. (*These are the only two candidates running for these positions.*)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**XI. Committee of the Whole Discussion – Board members will discuss the items listed below that will be voted on at the September 16, 2024 Board meeting.**

Personnel

1. Appointment of the following 2024-2025 Extra-Curricular Club Sponsors/Advisors:

**District Wide**

|               |                                    |         |
|---------------|------------------------------------|---------|
| Teresa Booker | District-Wide “Safe 2 Say” Sponsor | \$1,000 |
|---------------|------------------------------------|---------|

**Central Office**

|               |                      |         |
|---------------|----------------------|---------|
| Lisa Coffield | Facebook Coordinator | \$1,000 |
|---------------|----------------------|---------|

**Senior High School**

|                     |                                     |         |
|---------------------|-------------------------------------|---------|
| Joshua Barrette     | Social Studies Curriculum Leader    | \$1,000 |
| Julia Calder        | French Club Sponsor                 | \$ 384  |
| Julia Calder        | Key Club Sponsor                    | \$ 384  |
| Julia Calder        | Junior Class Sponsor/Prom           | \$1,057 |
| Treg Campbell       | Freshman Class Sponsor              | \$1,057 |
| Treg Campbell       | English Curriculum Leader           | \$1,000 |
| Stephen Cherry      | Band Director                       | \$7,632 |
| Jeff Devenney       | Science Curriculum Leader           | \$1,000 |
| Antoinette Dirda    | History Club Sponsor                | \$ 384  |
| Diana Fronzaglio    | Caring Team Sponsor                 | \$ 0    |
| Jessica Gardner     | Special Education Curriculum Leader | \$1,000 |
| Natalie Hess        | Yearbook Sponsor                    | \$2,713 |
| Natalie Hess        | Yearbook End of Year Insert         | \$ 688  |
| Shawn Hughes-Ankrom | Math Competition Team Sponsor       | \$ 384  |
| Jay Huss            | Robotics Club Sponsor               | \$ 384  |
| Brandy LaQuatra     | Drama Sponsor                       | \$1,818 |
| Jessica Ott         | Spanish Club Sponsor                | \$ 384  |
| Jessica Ott         | Student Council Sponsor/Homecoming  | \$1,529 |
| Kellie Ryburn       | Senior Class Sponsor                | \$1,057 |
| Jeffrey Schmidt     | Assistant Band Director             | \$5,725 |
| Siobhan Visser      | National Honor Society Sponsor      | \$ 650  |
| Siobhan Visser      | Future Teachers of America Sponsor  | \$ 384  |
| Siobhan Visser      | Math Curriculum Leader              | \$1,000 |

**Junior High School**

|             |                           |        |
|-------------|---------------------------|--------|
| Lee Bigelow | Student Council Sponsor   | \$ 384 |
| Lee Bigelow | Math Curriculum Co-Leader | \$ 500 |
| Jay Huss    | Robotics Club Sponsor     | \$ 384 |

|                |                           |         |
|----------------|---------------------------|---------|
| Kim Pelkey     | Reading Curriculum Leader | \$1,000 |
| Andrew Spargur | Math Curriculum Co-Leader | \$ 500  |

**Elementary School**

|                  |                                 |         |
|------------------|---------------------------------|---------|
| Vincent Anderson | Girls Who Code (Grades 3 & 4)   | \$ 384  |
| Staci Connolly   | Reading Curriculum Leader (K-2) | \$1,000 |
| Heather Kennedy  | Math Curriculum Leader (K-2)    | \$1,000 |
| Marsha Mosca     | Math Curriculum Leader (3-6)    | \$1,000 |
| Michele Radachy  | Ski Club Sponsor                | \$ 384  |
| Susan Robertson  | Caring Team Sponsor             | \$ 0    |
| Tiffani Titler   | Reading Curriculum Leader (3-6) | \$1,000 |

**Contracts, Agreements and Grants**

1. Intermediate Unit 1 Agreement to provide Title I services to students of Washington School District who are attending non-public schools during the 2024-2025 school year. Also, Title II and Title IV services for John F. Kennedy Elementary School.

**Business and Finance**

1. Purchase athletic supplies for the 2024-2025 Winter sports season. *(Uploaded to OneDrive)*
2. Approval of bus/van drivers for the 2024-2025 school year. *(Uploaded to OneDrive)*
3. Authorize the Executive Director of Western Area Career & Technology Center to approve the construction of a new building to facilitate their Auto Mechanics and Diesel Technology programs.

**XII. Unfinished Business**

**XIII. New Business**

**XIV. Superintendent’s Report**

**XV. Solicitor’s Report**

**XVI. Information**

**A. September Regular Voting Board Meeting**

Regular Voting Meeting – Monday, September 16, 2024 at 6:30 pm in the high school cafeteria

**B. Open House Dates –**

Junior High School – October 15<sup>th</sup> from 5:30 to 7:30 pm

High School – October 15<sup>th</sup> from 5:30 to 7:30 pm

**XVII. Board Member Comment**

**XVIII. Adjournment**

**XIX. Executive Session**